Final Report
for a
CANDIDATE CAMPAIGN COMMITTEE

RECEIVED
MAY 27 2014

This document must be clear, legible and typed or printed in blue or black ink.

☐ Original Report	☐ Amended Report – Report # _____
Hunsdon "H" Cary	
Name of Candidate Campaign Committee	Committee ID # (if one)
3701 Manton Drive	
Candidate's Residence Address (include number and street)	Daytime Phone Number (for person filling out this report)
Lynchburg VA 24503	434.660.8299
City, State and Zip	E-mail Address ia3cary@gmail.com

Termination Statement of Candidate/Treasurer

I declare, subject to the provisions of **§ 24.2-1016** of the *Code of Virginia* which is punishable up to a Class 5 Felony that, to the best of my knowledge, this **FINAL REPORT** for the period beginning 4.25.2014 and ending 5.24.2014, including all accompanying schedules, fully discloses all financial activities for this period and ~~that~~ this committee. I further declare that this committee is being disbanded and that this **FINAL REPORT** fully discloses all previously unreported receipts and has disbursed all funds in accordance with **§ 24.2-948.4** of the *Code of Virginia* and that this candidate committee has no outstanding debts.

24 May 2014
Date

[signature]
Signature of Treasurer or Candidate

Where to File the Final Report

- Candidates for Constitutional or local offices must file their original *Final Report* and *Termination Statement* and any amended *Finals* with the local electoral board of their county or city of residence.
- *If required by ordinance or by population size*, candidates for town council must file their original *Final Report* and *Termination Statement* with the local electoral board of their county of residence.
- General Assembly candidates must file their original *Final Report* and *Termination Statement* and any amended *Finals* with the State Board of Elections. Paper filers must also file a copy of their *Final Report* and *Termination Statement* with the local electoral board of their county or city of residence.
- Statewide office candidates must file their *Final Report* and *Termination Statement* and any amended *Finals* with the State Board of Elections.

Campaign Finance Report
for
Candidates

2014 Reporting Year

RECEIVED
MAY 27 2014

☐ Check here if this is an **Amended Report – Number:**	**SBE Committee ID Number:** *(Not applicable to candidates for local or constitutional offices)*
Hunsdon "H" Cary	MAY 2014
NAME OF CANDIDATE	ELECTION CYCLE (MONTH AND YEAR OF ELECTION)
3701 MANTON DRIVE	City Council / Lynchburg
MAILING ADDRESS (INCLUDE NUMBER AND STREET):	OFFICE SOUGHT / DISTRICT *(if applicable)*
LYNCHBURG VA 24503	HSCARY@gmail.com
CITY, STATE AND ZIP CODE	EMAIL / DAYTIME TELEPHONE NUMBER *(for person preparing this report)*

NO ACTIVITY STATEMENT

☐ I declare, subject to the penalties of § 24.2-1016 of the *Code of Virginia,* which is punishable up to a Class 5 felony, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

$_____

REPORT DATE [CHECK ONE SQUARE BELOW]

MAY ELECTION
Candidates whose office is on the ballot in the **2014 May** General Elections have reports due on the following dates:

- ☐ APRIL 15, 2014
- ☐ APRIL 28, 2014
- ☒ JUNE 16, 2014
- ☐ JULY 15, 2014
- ☐ JANUARY 15, 2015

NOVEMBER ELECTION
Candidates whose office is on the ballot **2014 June Primaries and/or November** General Elections have reports due on the following dates:

- ☐ APRIL 15, 2014
- ☐ JUNE 2, 2014
- ☐ JULY 15, 2014
- ☐ SEPTEMBER 15, 2014
- ☐ OCTOBER 15, 2014
- ☐ OCTOBER 27, 2014
- ☐ DECEMBER 4, 2014
- ☐ JANUARY 15, 2015

NON-ELECTION YEAR
Candidate's Whose Office is Not on the ballot in 2014 have reports due on the following dates:

- ☐ JULY 15, 2014
- ☐ JANUARY 15, 2015

SPECIAL ELECTION

- ☐ PRE-ELECTION
- ☐ POST ELECTION

STATEMENT OF CANDIDATE OR TREASURER

I declare, subject to the provisions of § 24.2-1016 of the *Code of Virginia* which is punishable up to a Class 5 Felony, that this report for the period 4.25.2014 through 5.24.2014, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

SIGNATURE OF TREASURER/CANDIDATE

5.24.2014
DATE

SCHEDULE A: DIRECT CONTRIBUTIONS OVER $100

UST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 4.25.2014 THROUGH: 5.24.2014

PAGE: 1 OF: 1

Hunsdon "H" Cary

LL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 ULL NAME OF CONTRIBUTOR IAILING ADDRESS OF CONTRIBUTOR & ZIP IST IN ALPHABETICAL ORDER]	COLUMN 2 BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
T. Scott Garrett M.D. 418 New Broadway Drive Lynchburg Va 24503	1. 2. 3.	SELF Physician LYNCHBURG	4.28.14	500.—	500.—
Annie C. Pinn 3316 Dorchester Ct. Lynchburg VA 24503	1. 2. 3.	SELF Retired Lynchburg	5.16.14	125.—	125.—
	1. 2. 3.				
	1. 2. 3.				
	1. 2. 3.				
	1. 2. 3.				
	1. 2. 3.				

'ILER IS SUBJECT TO CIVIL PENALTIES, IF ALL INFORMATION REQUIRED IS NOT COMPLETE AND ACCURATE.

TOTAL THIS PERIOD
[ENTER ON **LAST PAGE** OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]

SCHEDULE B: IN-KIND CONTRIBUTIONS OVER $100

REPORTING PERIOD: 4.25.2014 THROUGH: 5.24.2014

PAGE: 1 OF 1

JST BE TYPED OR PRINTED LEGIBLY IN INK

Hunscher "A" Cary

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP LIST IN ALPHABETICAL ORDER]	COLUMN 2 DONOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION – ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4 SERVICE/GOODS RECEIVED 5 BASIS USED TO DETERMINE VALUE	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
NOT APPLICABLE	1.		Ø	Ø
	2.			
	3.			
	4.			
	5.			
	1.			
	2.			
	3.			
	4.			
	5.			
	1.			
	2.			
	3.			
	4.			
	5.			

ILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE B AND ON LINES 2 AND 7 OF SCHEDULE G.]

Ø

SCHEDULE C:

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 4.25.2014 THROUGH: 5.24.2014

PAGE: 1 OF: 1

Hudson "H" Cary

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME AND ADDRESS OF PAYER [LIST IN ALPHABETICAL ORDER]	COLUMN 2 REASON/TYPE OF PAYMENT	COLUMN 3 DATE RECEIVED	COLUMN 4 PAYMENT AMOUNT
NOT APPLICABLE		—	Ø

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
[ENTER ON **LAST PAGE** OF SCHEDULE C AND ON **LINE 6** OF SCHEDULE G.]

Ø

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL **OR** DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

REPORTING PERIOD: 4/25/14 THROUGH: 5.24.2014

PAGE: 1 OF 3

Hunston "A" Cary

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
Carol's Place 15173 Forest Rd Forest VA 24551	Central Va Republican Women Breakfast	A. Cary	3/24	14.53
Main St Eatery 907 Main St Lynchburg Va 24504	Campaign Strategy	A. Cary	4/22	42.90
Joshua Farmer 215 Lansing Ave Lynchburg Va 24503	Campaign Manager	A. Cary	4/24	500.—
Phola Deli 4925 Boonsboro Rd Lynchburg Va 24503	lunch w/ volunteer	A. Cary	4/26	22.57
Office Max 2535 Wards Rd Lynchburg Va 24502	AP. 564 print cartridge	A. Cary	4/27	26.32
Depot Grill 10 9th St Lynchburg Va 24504	dinner w/ campaign volunteers	A. Cary	4/27	52.—
WLNI 19-C Wadsworth St. Lynchburg Va 24502	RADIO Ads	A. Cary	4/29	771.—
FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.		SUB TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE G.]		1429.32

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

REPORTING PERIOD: 4.25.14 THROUGH: _____

PAGE: 2 OF _____

Anniston "A" Cary

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
WSET Langhorne Rd Lynchburg Va 24502	TV Ads	A. Cary	4/29	3,000.—
Walgreen's 5006 Boonsboro Rd Lynchburg Va 24503	Prepaid Cell for Robo calls	A. Cary	4/29	16.28
Face Book 1601 Willow Rd. Menlo Park CA 94025	Facebook Ads for Council election	A. Cary	4/30	52.41
~~3 Daughters Media P.O. Box 348 Forest VA 24551~~	* ~~Radio Ads~~ (Included in 4/25 WLOO Expense in 4/28 Report)	~~A. Cary~~	~~4/30~~	~~480.—~~
AM. Technology Consulting 7713 Stoney Creek Ct Fairfax Station VA 22039	Robo Calls	A. Cary	5/1	420.—
Phola Deli 4925 Boonsboro Rd Lynchburg Va 24503	lunch w/ volunteer.	A. Cary	5/3	16.38
WSET Langhorne Rd Lynchburg Va 24502	TV Ad: the View	A. Cary	5/5	125.—

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

SUB TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE G.] PAGES 1&2 — 5059.39

SBE- 945D REVISED DECEMBER 14, 2009

SUPERSEDES ALL PREVIOUS VERSIO

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

REPORTING PERIOD: 4.25.2014 THROUGH: 5.24.2014

PAGE: 3 OF 3

Hunsdon "H" Cary

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
Day & Co. 14001C St. Germain Dr. Suite 212 Centreville VA 20121	Remember to vote signs @ Liberty	H. Cary	5/6	$315.—
Kroger Boonsboro Rd. Lynchburg Va 24503	After Election Gathering soft drinks, chips, cheese, ice, etc	H. Cary	5/6	38.64
Pizza Hut 4925 Boonsboro Rd. Lynchburg Va 24503	Food: After Election Gathering	H. Cary	5/6	78.30
Printing Express 21 Warehouse Rd Harrisonburg Va 22801	Add. Palmcards & overnight shipping	H. Cary	5/12	171.19
Hunsdon Cary 3701 Manton Dr. Lynchburg Va 24503	Partial mileage reimbursement for campaign 168.2 miles	H. Cary	5/12	94.19

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE G.] 5956.71

SCHEDULE E: LOANS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 4.25.2014 THROUGH: 5.24.2014

PAGE 1 OF 1

Hewson "H" Cary

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

PART I: ITEMIZATION OF LOANS RECEIVED

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE RECEIVED	COLUMN 4 AMOUNT OF LOAN THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
NOT APPLICABLE				
	TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 12 OF SCHEDULE G]			Ø

PART II: ITEMIZATION OF LOANS REPAID

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE REPAID	COLUMN 4 AMOUNT REPAID THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
NOT APPLICABLE				
FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.	TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G]		Ø	

SCHEDULE F:

DEBTS REMAINING UNPAID AS OF THIS REPORT

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Include all contracts, credit purchases and loans payable.

REPORTING PERIOD: 4, 25, 2014 **THROUGH:** 5, 24, 2014

PAGE: 1 **OF** 1

Anderson "A" Cary

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CREDITOR MAILING ADDRESS OF CREDITOR INCLUDE ZIP	COLUMN 2 PURPOSE OF OBLIGATION	COLUMN 3 DATE DEBT INCURRED	COLUMN 4 AMOUNT REMAINING UNPAID
NOT APPLICABLE			

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
[ENTER ON **LAST PAGE** OF SCHEDULE F AND ON **LINE 20** OF SCHEDULE H.]

Ø

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.
REPORT PERIOD FROM 4.23, 2014 THROUGH 5.24, 2014.

Hunsdon "H" (ARD)
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE
*Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

		Number of Contributions	Amount	
1.	Schedule A [Over $100]	# 2	$ 625.00	
2.	Schedule B [Over $100]	# Ø	$	
3.	Un-itemized cash contributions [$100 or less]	# 1	$ 100.—	
4.	Un-itemized In-Kind Contributions [$100 or less]	# Ø	$	
5.	**TOTAL** [Add Lines 1, 2, 3 & 4]	# 3		$ 725.00

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] $ Ø

EXPENDITURES MADE THIS PERIOD

7.	Schedule B [From line 2 Above]	$ Ø	
8.	Un-itemized In-Kind contributions [From line 4 Above]	$ Ø	
9.	Schedule D [Expenditures]	$ 5756.71	
10.	**TOTAL** [add lines 7, 8 and 9]		$ 5756.71

RECONCILIATION OF LOAN ACCOUNT

11.	Beginning loan balance [from Line 15 of last report]	$ Ø	
12.	Loans received this period [from Schedule E - Part I]	$	
13.	**SUBTOTAL** [Add Lines 11 and 12]		$ Ø
14.	**Subtract:** Loans repaid this period [from Schedule E - Part II]	($)	
15.	Ending loan balance [subtract Line 14 from Line 13]		$ Ø

SCHEDULE H. SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 4.25.2014 **THROUGH** 5/24/2014.

Hunsdon "H" Carr

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero On Lines with No Activity

16. **Beginning Balance** [Line 19 of last report] $ 5031.71

17. **Receipts for Current Reporting Period:**

a. Contributions received this period [Line 5 of Schedule G] $ 725.—

b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] $ —

c. Loans received this period [Line 12 of Schedule G] $ —

d. **Subtotal**: Contributions and Receipts received this period [Add Lines 17a, 17b and 17c above] $ 725.—

e. **Total Expendable Funds** [Add Lines 16 and 17d] $ 5756.71

18. **Disbursements for Current Reporting Period:**

a. Expenditures made this reporting period [Line 10 of Schedule G] $ 5756.71

b. Loans repaid this reporting period [Line 14 of Schedule G] $

c. Other surplus funds paid out [from Schedule I] $

d. **Total Payments Made** [Add lines 18a,18b, and 18c] $ 5756.71

19. **Ending Balance** [Subtract Line 18d from Line 17e] (MUST MATCH LINE 29) $ Ø

20. Total Unpaid Debts [from Schedule F of this report] $ Ø

Committee's Receipts and Disbursements – Election Cycle Totals

21. Balance at Start of Election Cycle $ Ø

22. Previous Receipts [Line 24 from last report] (ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) $ 10 690

23. Receipts from Current Reporting Period [Line 17d above] $ 725

24. Total Receipts this Election Cycle [Add lines 22 and 23] $ 11415

25. Total Funds Available [Add lines 21 and 24] $ 11415.00

26. Previous Disbursements [Line 28 from last report] (ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) $ 5658.29

27. Disbursements from Current Reporting Period [Line 18d above] $ 5756.71

28. Total Disbursements this Election Cycle[Add lines 26 and 27] $ 11,415.00

29. **Ending Balance** [Subtract Line 28 from Line 25 - **Difference must match Line 19**] $ Ø

SCHEDULE I: FINAL SURPLUS FUNDS PAID OUT

MUST BE TYPED OR PRINTED LEGIBLY IN INK

USE THIS SCHEDULE ONLY WHEN FILING A FINAL

REPORTING PERIOD: 4.25.2014 THROUGH: 5.24.2014

PAGE 1 OF 1

Hunston "H" Cary

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 PERSON OR COMPANY PAID	COLUMN 2 MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 3 TYPE OF DISPOSITION	COLUMN 4 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 5 DATE OF EXPENDITURE	COLUMN 6 AMOUNT PAID
NOT Applicable			—	—	—

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE I AND ON LINE 18D OF SCHEDULE H.] Ø