Campaign Finance Report
for
Candidates

APR 14 2014

2014 Reporting Year

☐ Check here if this is an **Amended Report – Number:**	**SBE Committee ID Number:** (*Not applicable to candidates for local or constitutional offices*)
Hunston "H" Cary III	May 2014
NAME OF CANDIDATE	ELECTION CYCLE (MONTH AND YEAR OF ELECTION)
3701 Manton Drive	City Council
MAILING ADDRESS (INCLUDE NUMBER AND STREET):	OFFICE SOUGHT / DISTRICT (*if applicable*)
Lynchburg VA 24503-3015	H3CARY@GMAIL.COM
CITY, STATE AND ZIP CODE	EMAIL / DAYTIME TELEPHONE NUMBER (*for person preparing this report*)

NO ACTIVITY STATEMENT

☑ I declare, subject to the penalties of § 24.2-1016 of the *Code of Virginia,* which is punishable up to a Class 5 felony, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

$ 580.84

REPORT DATE [CHECK ONE SQUARE BELOW]

MAY ELECTION

Candidates whose office is on the ballot in the **2014 May** General Elections have reports due on the following dates:

- ■ APRIL 15, 2014
- ☐ APRIL 28, 2014
- ☐ JUNE 16, 2014
- ☐ JULY 15, 2014
- ☐ JANUARY 15, 2015

NOVEMBER ELECTION

Candidates whose office is on the ballot **2014 June Primaries and/or November** General Elections have reports due on the following dates:

- ☐ APRIL 15, 2014
- ☐ JUNE 2, 2014
- ☐ JULY 15, 2014
- ☐ SEPTEMBER 15, 2014
- ☐ OCTOBER 15, 2014
- ☐ OCTOBER 27, 2014
- ☐ DECEMBER 4, 2014
- ☐ JANUARY 15, 2015

NON-ELECTION YEAR

Candidate's Whose Office is Not on the ballot in 2014 have reports due on the following dates:

- ☐ JULY 15, 2014
- ☐ JANUARY 15, 2015

SPECIAL ELECTION

- ☐ PRE-ELECTION
- ☐ POST ELECTION

STATEMENT OF CANDIDATE OR TREASURER

I declare, subject to the provisions of § 24.2-1016 of the *Code of Virginia* which is punishable up to a Class 5 Felony, that this report for the period JAN 1 2014 through MARCH 31, 2014, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

SIGNATURE OF ~~TREASURER~~/CANDIDATE

13 April 2014
DATE

SCHEDULE A: DIRECT CONTRIBUTIONS OVER $100

UST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 1.1.14 THROUGH: 3.31.4

PAGE: 1 OF: 2

Hunsdon "H" Cary

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 ULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP LIST IN ALPHABETICAL ORDER]	COLUMN 2 BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
Sue + H. Cary 3701 Manitou Dr Lynchburg Va 24503	1. — 2. Retired 3. Same	1/27/14	$3000.—	$3000.—
Mrs Hunsdon Cary Jr 1600 Westbrook Ave Richmond Va 23227	1. — 2. Retired 3. N/A	2/21/14	$1,000.—	$1,000.—
Lyons Davidson. 148 Wimbledon Way Lynchburg Va 24503	1. Davidson Doyle Hutton 2. CPA 3. Lynchburg VA	3/11/14	$250.—	$250.—
Joan Floggin 4922 Cocksview Rd. Lynchburg Va 24503	1. N/A 2. Retired 3. N/A	2/26/14	$150.—	$150.—
Ron Gillespie 110 Kings Drive Lynchburg Va 24501	1. City of Lynchburg 2. Sheriff 3. Lynchburg Va	2/24/14	$150.—	$150.—
The Good Fund Robt. Goodlatte, Chair. P.O. Box 3404 Alexandria VA 22302	1. US House of Representative 2. US Congressman 3. Alexandria VA	3.6.14	$250.—	$250.—
Jim + Nancy Hunter 4756 John Scott Drive Lynchburg Va 24503	1. — 2. Retired Physician 3. Lynchburg Va	2.26.14	$250.—	$250.—

FILER IS SUBJECT TO CIVIL PENALTIES, IF ALL INFORMATION REQUIRED IS NOT COMPLETE AND ACCURATE.

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]

SCHEDULE A: DIRECT CONTRIBUTIONS OVER $100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 1.1.14 THROUGH: 3.31.14

PAGE: 2 OF: 2

Hunsdon "H" Cary

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 BUSINESS/CORPORATE DONOR: 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS INDIVIDUAL DONOR: 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
Peter W. Houck MD 3801 Manton Lane Lynchburg Va 24503	1. — 2. Retired Physician 3. Lynchburg Va	3.3.14	$500.—	$500.—
B. A. Langley 4101 Peakland Place Lynchburg Va 24503	1. 2. RETIRED 3. Lynchburg Va	3.7.14	$500.—	$500.—
Lydon Langley 107 Waterton Dr Lynchburg Va 24503	1. Langley Rentals 2. LANDLORD 3. Lynchburg Va	3.17.14	$200.—	$200.—
MARK PEAKE 414 New Britain Dr Lynchburg Va 24503	1. CASKIE FROST 2. LAWYER 3. Lynchburg Va	3.27.14	$250.—	$250.—
WENDELL WACKER 2421 Old Forest Rd. Lynchburg Va 24501	1. WACKER LANDSCAPE 2. LANDSCAPER 3. Lynchburg Va	3.19.14	$200.—	$200.—
	1. 2. 3.			
	1. 2. 3.			

FILER IS SUBJECT TO CIVIL PENALTIES, IF ALL INFORMATION REQUIRED IS NOT COMPLETE AND ACCURATE.

TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.] $6700.xx

CHEDULE B: IN-KIND CONTRIBUTIONS OVER $100

REPORTING PERIOD: 1.1.14 THROUGH: 3.31.14

PAGE: 1 OF 1

JST BE TYPED OR PRINTED LEGIBLY IN INK

Hansdoal "A" CARY

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP LIST IN ALPHABETICAL ORDER]	COLUMN 2 DONOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION – ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4 SERVICE/GOODS RECEIVED 5 BASIS USED TO DETERMINE VALUE	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
Not Applicable	1. 2. 3. 4. 5.			
	1. 2. 3. 4. 5.			
	1. 2. 3. 4. 5.			
ILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.		TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE B AND ON LINES 2 AND 7 OF SCHEDULE G.]	Ø	

SCHEDULE C:

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

REPORTING PERIOD: 1.1.14 THROUGH: 3.31.14

PAGE: 1 OF: 1

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Hunsdon "H" Cabe

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME AND ADDRESS OF PAYER [LIST IN ALPHABETICAL ORDER]	COLUMN 2 REASON/TYPE OF PAYMENT	COLUMN 3 DATE RECEIVED	COLUMN 4 PAYMENT AMOUNT
Not Applicable			Ø

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
[ENTER ON **LAST PAGE** OF SCHEDULE C **AND** ON **LINE 6** OF SCHEDULE G.]

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SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

REPORTING PERIOD: 1.1.14 THROUGH: 5.31.14

PAGE: 1 OF 1

Henrsdon "A" Cary

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
RTP 1709 Memorial Ave Lynchburg Va 24501	Remittance Envelopes printed front/back	A. Cary	2.5.14	$104.24
USPS, Government office Government Ave Lynchburg VA	100 stamps 1st Class + one book " "	A. Cary	2.18.14	$58.60
Office MAX 2535 Wards Rd Lynchburg Va. 24502	Clipboards + legal size manilay envelopes	A. Cary	2.21.14	$14.68
UPS Store 4924 Boonsboro Rd. Lynchburg Va 24503	Copies 30 x .10 + tax	A. Cary	2.21.14	$3.16
Dr. Dow's Buttons, Badges etc 3904 W. Morrow Dr. Glendale AZ 85308	Custom label stickers + 3" pinback buttons	A. Cary	3.24.14	$195.68
Printing Express 21 Warehouse Rd. Harrisonburg Va 22801	Palmcards	A. Cary	3.12.14	$313.25
Printing Express 21 Warehouse Rd Harrisonburg VA 22801	Corrugated Signs + ~~stickers~~ stakes	A. Cary	3.27.14	$1719.85

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE G.] $2409.16

SCHEDULE E: LOANS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 1.1.14 THROUGH: 3.31.14

Hunsdon "H." Cary

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

PART I: ITEMIZATION OF LOANS RECEIVED

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE RECEIVED	COLUMN 4 AMOUNT OF LOAN THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
Not Applicable				
	TOTAL THIS PERIOD [ENTER ON **LAST PAGE** OF SCHEDULE E, PART I **AND** ON **LINE 12** OF SCHEDULE G]		Ø	

PART II: ITEMIZATION OF LOANS REPAID

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE REPAID	COLUMN 4 AMOUNT REPAID THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
Not Applicable				
FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.	**TOTAL THIS PERIOD** [ENTER ON **LAST PAGE** OF SCHEDULE E, PART I **AND** ON **LINE 14** OF SCHEDULE G]		Ø	

SCHEDULE F:

DEBTS REMAINING UNPAID AS OF THIS REPORT

REPORTING PERIOD: 1.1.14 THROUGH: 3.31.14

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Include all contracts, credit purchases and loans payable.

Hunsdon "H" Cary

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CREDITOR MAILING ADDRESS OF CREDITOR INCLUDE ZIP	COLUMN 2 PURPOSE OF OBLIGATION	COLUMN 3 DATE DEBT INCURRED	COLUMN 4 AMOUNT REMAINING UNPAID
Not Applicable			

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
[ENTER ON **LAST PAGE** OF SCHEDULE F **AND** ON **LINE 20** OF SCHEDULE H.]

Ø

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.
REPORT PERIOD FROM 1.1.2014 THROUGH 3.31.2014.

Hunsdon "H" Cary

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE
*Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

		Number of Contributions	Amount	
1.	Schedule A [Over $100]	# 12	$ 6700.00	
2.	Schedule B [Over $100]	# Ø	$ Ø	
3.	Un-itemized cash contributions [$100 or less]	# 21	$ 1015.00	
4.	Un-itemized In-Kind Contributions [$100 or less]	# Ø	$ Ø	
5.	**TOTAL** [Add Lines 1, 2, 3 & 4]	# 33		$ 7715.00

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6.	Schedule C [also enter on Line 17b on Schedule H]		$ Ø

EXPENDITURES MADE THIS PERIOD

7.	Schedule B [From line 2 Above]	$ Ø	
8.	Un-itemized In-Kind contributions [From line 4 Above]	$ Ø	
9.	Schedule D [Expenditures]	$ 2409.16	
10.	**TOTAL** [add lines 7, 8 and 9]		$ 2409.16

RECONCILIATION OF LOAN ACCOUNT

11.	Beginning loan balance [from Line 15 of last report]	$ Ø	
12.	Loans received this period [from Schedule E - Part I]	$ Ø	
13.	**SUBTOTAL** [Add Lines 11 and 12]		$ Ø
14.	**Subtract**: Loans repaid this period [from Schedule E - Part II]	($ Ø)	
15.	Ending loan balance [subtract Line 14 from Line 13]		$ Ø

SCHEDULE H. SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 1.1.14 **THROUGH** 3.31.14 .

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero On Lines with No Activity

16. **Beginning Balance** [Line 19 of last report] $ Ø

17. **Receipts for Current Reporting Period:**

a. Contributions received this period [Line 5 of Schedule G] $ 7715.00

b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] $ Ø

c. Loans received this period [Line 12 of Schedule G] $ Ø

d. **Subtotal**: Contributions and Receipts received this period [Add Lines 17a, 17b and 17c above] $ 7715.00

e. **Total Expendable Funds** [Add Lines 16 and 17d] $ 7715.00

18. **Disbursements for Current Reporting Period:**

a. Expenditures made this reporting period [Line 10 of Schedule G] $ 2409.16

b. Loans repaid this reporting period [Line 14 of Schedule G] $ Ø

c. Other surplus funds paid out [from Schedule I] $ Ø

d. Total Payments Made [Add lines 18a,18b, and 18c] $ 2409.16

19. **Ending Balance** [Subtract Line 18d from Line 17e] (MUST MATCH LINE 29) $ 5305.84

20. Total Unpaid Debts [from Schedule F of this report] $ Ø

Committee's Receipts and Disbursements – Election Cycle Totals

21. Balance at Start of Election Cycle $ Ø

22. Previous Receipts [Line 24 from last report] (ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) $ Ø

23. Receipts from Current Reporting Period [Line 17d above] $ 7715.00

24. Total Receipts this Election Cycle [Add lines 22 and 23] $ 7715.00

25. Total Funds Available [Add lines 21 and 24] $ 7715.00

26. Previous Disbursements [Line 28 from last report] (ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) $ Ø

27. Disbursements from Current Reporting Period [Line 18d above] $ 2409.16

28. Total Disbursements this Election Cycle[Add lines 26 and 27] $ 2409.16

29. **Ending Balance** [Subtract Line 28 from Line 25 - **Difference must match Line 19**] $ 5305.84