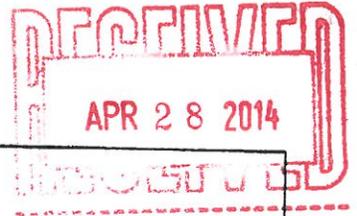


**Campaign Finance Report
for
Candidates**

Amended

2014 Reporting Year



<input checked="" type="checkbox"/> Check here if this is an Amended Report - Number:	SBE Committee ID Number: <small>(Not applicable to candidates for local or constitutional offices)</small>
NAME OF CANDIDATE <i>Hensdon "H" Cary</i>	ELECTION CYCLE (MONTH AND YEAR OF ELECTION) <i>MAY 2014</i>
MAILING ADDRESS (INCLUDE NUMBER AND STREET): <i>3701 MANTON DR.</i>	OFFICE SOUGHT DISTRICT (if applicable) <i>City Council Lynnhuryn</i>
CITY, STATE AND ZIP CODE <i>Lynchburg VA 24505</i>	EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report) <i>hscary@gmail.com 434.666.8299</i>

NO ACTIVITY STATEMENT

I declare, subject to the penalties of § 24.2-1016 of the Code of Virginia, which is punishable up to a Class 5 felony, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ 5053.84

REPORT DATE [CHECK ONE SQUARE BELOW]

<p>MAY ELECTION Candidates whose office is on the ballot in the 2014 May General Elections have reports due on the following dates:</p> <p><input checked="" type="checkbox"/> APRIL 15, 2014</p> <p><input type="checkbox"/> APRIL 28, 2014</p> <p><input type="checkbox"/> JUNE 16, 2014</p> <p><input type="checkbox"/> JULY 15, 2014</p> <p><input type="checkbox"/> JANUARY 15, 2015</p>	<p>NOVEMBER ELECTION Candidates whose office is on the ballot 2014 June Primaries and/or November General Elections have reports due on the following dates:</p> <p><input type="checkbox"/> APRIL 15, 2014</p> <p><input type="checkbox"/> JUNE 2, 2014</p> <p><input type="checkbox"/> JULY 15, 2014</p> <p><input type="checkbox"/> SEPTEMBER 15, 2014</p> <p><input type="checkbox"/> OCTOBER 15, 2014</p> <p><input type="checkbox"/> OCTOBER 27, 2014</p> <p><input type="checkbox"/> DECEMBER 4, 2014</p> <p><input type="checkbox"/> JANUARY 15, 2015</p>	<p>NON-ELECTION YEAR Candidate's Whose Office is <u>Not</u> on the ballot in 2014 have reports due on the following dates:</p> <p><input type="checkbox"/> JULY 15, 2014</p> <p><input type="checkbox"/> JANUARY 15, 2015</p> <hr/> <p>SPECIAL ELECTION</p> <p><input type="checkbox"/> PRE-ELECTION</p> <p><input type="checkbox"/> POST ELECTION</p>
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STATEMENT OF CANDIDATE OR TREASURER

I declare, subject to the provisions of § 24.2-1016 of the Code of Virginia which is punishable up to a Class 5 Felony, that this report for the period 1.1.2014 through 3.31.2014, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

[Signature]
SIGNATURE OF TREASURER/CANDIDATE

4.28.2014
DATE

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

UST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 1/1/14 THROUGH: 5/31/14

PAGE: 1 OF: 2

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

Harold "H" Carey

FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP LIST IN ALPHABETICAL ORDER]	BUSINESS/CORPORATE DONOR			INDIVIDUAL DONOR			COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
	1. NOT REQUIRED	2. TYPE OF BUSINESS	3. PRINCIPAL PLACE OF BUSINESS	1. EMPLOYER OR BUSINESS	2. OCCUPATION	3. PRINCIPAL PLACE OF BUSINESS			
Sue + H. Carey 3701 Main Road Lynchburg VA 24503	1. —						1/27/14	\$3,000. —	\$3,000. —
	2. Retired								
	3. N/A								
Mrs. Anniston Cary Jr 1500 Westbrook Ave Richmond VA 23227	1. —						2/21/14	\$1,000. —	\$1,000. —
	2. Retired								
	3. N/A								
Lynne Davidson. 148 Winkler Way Lynchburg VA 24503	1. Davidson Doyle Associates						3/11/14	\$250. —	\$250. —
	2. CPA								
	3. Lynchburg VA								
Norm Flynn 4922 Locksview Rd. Lynchburg VA 24503	1. N/A						2/26/14	\$150. —	\$150. —
	2. Retired								
	3. N/A								
Ron Collesere 110 Kings Drive Lynchburg VA 24501	1. City of Lynchburg						2/24/14	\$150. —	\$150. —
	2. Sheriff								
	3. Lynchburg VA								
The Good Fund Post. Guarantee, CARR. P.O. Box 3404 Alexandria VA 22302	1. US House of Representative						3.6.14	\$250. —	\$250. —
	2. US Congressman								
	3. Alexandria VA								
Jim + Nancy Kuster 4756 John Scott Drive Lynchburg VA 24503	1. —						2.26.14	\$250. —	\$250. —
	2. Retired Physician								
	3. Lynchburg VA								

FILER IS SUBJECT TO CIVIL PENALTIES, IF ALL INFORMATION REQUIRED IS NOT COMPLETE AND ACCURATE.

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE A
AND ONLINE LOG SCHEDULE G.]

UST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 1.1.14

THROUGH: 3.31.14

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE
Paul Scola "H" Cary

PAGE: 2 OF: 2

COLUMN 1		COLUMN 2			COLUMN 3	COLUMN 4	COLUMN 5
FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP LIST IN ALPHABETICAL ORDER		BUSINESS/CORPORATE DONOR	INDIVIDUAL DONOR		DATE RECEIVED	CONTRIBUTION THIS PERIOD	AGGREGATE TO DATE
		1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS				
Peter W. Abouk, MD 3801 MATTHEW GARD CYNABURG VA 24503		1. — 2. Retired Physician 3. Cynaburg Va			3.3.14	\$ 500. —	\$ 500. —
B. R. Langley 4101 Rockwood Place Cynaburg Va 24503		1. — 2. RETIRED 3. Cynaburg Va			3.7.14	\$ 500. —	\$ 500. —
Cydon Langley, Dr 187 Westmore Dr Cynaburg Va 24503		1. — 2. Langley Real Estate 3. LANDSCAPES Cynaburg Va			3.17.14	\$ 200. —	\$ 200. —
MARK PERKE 414 New Britain Dr Cynaburg Va 24503		1. ASKIE GROSS 2. lawyer 3. Cynaburg Va			3.27.14	\$ 250. —	\$ 250. —
Mendee Winters 2421 Old Forest Rd. Cynaburg Va 24501		1. WINTER LANDSCAPE 2. LANDSCAPES 3. Cynaburg Va			3.19.14	\$ 200. —	\$ 200. —
		1.					
		2.					
		3.					

FILER IS SUBJECT TO CIVIL PENALTIES, IF ALL INFORMATION REQUIRED IS NOT COMPLETE AND ACCURATE.

REvised DECEMBER 14, 2009

SBE-945A

TOTAL THIS PERIOD
 [ENTER ON LAST PAGE OF SCHEDULE A
 AND ON LINE 1 OF SCHEDULE G.]

\$ 6700.00

SUPERSEDES ALL PREVIOUS VENS

SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100

REPORTING PERIOD: 1.1.14

THROUGH: 5.31.14

PAGE: 1 OF 1

LIST BE TYPED OR PRINTED LEGIBLY IN INK
Wansdorfer "H" Carey

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR [MAILING ADDRESS OF CONTRIBUTOR & ZIP LIST IN ALPHABETICAL ORDER]	COLUMN 2 DONOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
<p style="text-align: center;"><u>Not Applicable</u></p>	1.			
	2.			
	3.			
	4.			
	5.			

ILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

ISSUED DECEMBER 14, 2009

SBE-945B

TOTAL THIS PERIOD
 [ENTER ON LAST PAGE OF SCHEDULE B AND ON
 LINES 2 AND 7 OF SCHEDULE G.]

(Handwritten mark)

SUPERSEDES ALL PREVIOUS VERSIONS

SCHEDULE D: EXPENDITURES

A. Meade

MUST BE TYPED OR PRINTED LEGIBLY IN INK
 ***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE
Sherrisdon "A. Meade" Carey

REPORTING PERIOD: 1.1.14

THROUGH: 5.31.14

PAGE: 1 OF 2

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
<i>P.P.P.</i> 1709 Memorial Ave Cypressburg Va 24580	Remittance envelopes, printed front/back.	A. Carey	2.5.14	\$104.24
USPS, Government office Rumrort Run Cypressburg VA	100 stamps 1st Class + one book "	A. Carey	2.18.14	\$58.60
Office MAT 2835 Waverly Rd Cypressburg Va. 24502	Clydebank + legal size manila envelopes	A. Carey	2.21.14	\$14.68
USPS Store 4925 Brownsboro Rd, Cypressburg Va 24503	1000 30x.10 + tax	A. Carey	2.21.14	\$3.16
Dr. Don's Butchers, Soudyca etc 3904 W. Morton Dr. Glendale AZ 85308	Custom label stickers + 3" pinback buttons	A. Carey	3.24.14	\$195.68
Printmatic Express 21 Waverly Rd. Harrisonburg Va 22801	Palmcards	A. Carey	3.12.14	\$313.25
Printmatic Express 21 Waverly Rd Harrisonburg VA 22801	Concertated Sugar + staples staples	A. Carey	3.27.14	\$1719.85

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

SUB-TOTAL ~~THIS PERIOD~~
 [ENTER ON LAST PAGE OF SCHEDULE D AND
 ON LINE 9 OF SCHEDULE G.]

\$2409.16

Page 2 →

Amended

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.
REPORT PERIOD FROM 1.1.2014 THROUGH 3.31.2014.

Hunsdon "A" Cary

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE
*Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount
1. Schedule A [Over \$100]	# <u>12</u>	\$ <u>6700. —</u>
2. Schedule B [Over \$100]	# <u>0</u>	\$ <u>0</u>
3. Un-itemized cash contributions [\$100 or less]	# <u>21</u>	\$ <u>1015. —</u>
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>0</u>	\$ <u>0</u>
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>33</u>	\$ <u>7715. —</u>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0

EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>0</u>
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>0</u>
9. Schedule D [Expenditures]	\$ <u>2659.16</u>
10. TOTAL [add lines 7, 8 and 9]	\$ <u>2659.16</u>

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>0</u>
12. Loans received this period [from Schedule E - Part I]	\$ <u>0</u>
13. SUBTOTAL [Add Lines 11 and 12]	\$ <u>0</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>0</u>)
15. Ending loan balance [subtract Line 14 from Line 13]	\$ <u>0</u>

SECTION 11. SUMMARY OF RECEIPTS AND DISBURSEMENTS
 MUST BE TYPED OR PRINTED LEGIBLY IN INK
 FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.
 REPORT PERIOD FROM 1.1.2014 THROUGH 3.31.2014.

Amended

Aunsdon "H" Cray
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE
 *Please Enter Zero On Lines with No Activity

- 16. **Beginning Balance** [Line 19 of last report] \$ 0
- 17. **Receipts for Current Reporting Period:**
 - a. Contributions received this period [Line 5 of Schedule G] \$ 7715.-
 - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 0
 - c. Loans received this period [Line 12 of Schedule G] \$ 0
 - d. **Subtotal:** Contributions and Receipts received this period [Add Lines 17a, 17b and 17c above] \$ 7715
 - e. **Total Expendable Funds** [Add Lines 16 and 17d] \$ 7715.-
- 18. **Disbursements for Current Reporting Period:**
 - a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 2659,16
 - b. Loans repaid this reporting period [Line 14 of Schedule G] \$ 0
 - c. Other surplus funds paid out [from Schedule I] \$ 0
 - d. **Total Payments Made** [Add lines 18a,18b, and 18c] \$ 2659,16
- 19. **Ending Balance** [Subtract Line 18d from Line 17e] (MUST MATCH LINE 29) \$ 5055,84
- 20. **Total Unpaid Debts** [from Schedule F of this report] \$ 0

Committee's Receipts and Disbursements – Election Cycle Totals

- 21. **Balance at Start of Election Cycle** \$ 0
- 22. **Previous Receipts** [Line 24 from last report] (ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 0
- 23. **Receipts from Current Reporting Period** [Line 17d above] \$ 7715.-
- 24. **Total Receipts this Election Cycle** [Add lines 22 and 23] \$ 7715.-
- 25. **Total Funds Available** [Add lines 21 and 24] \$ 7715.-
- 26. **Previous Disbursements** [Line 28 from last report] (ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 0
- 27. **Disbursements from Current Reporting Period** [Line 18d above] \$ 2659,16
- 28. **Total Disbursements this Election Cycle** [Add lines 26 and 27] \$ 2659,16
- 29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 5055,84