

Lynchburg City Schools  
c/o City of Lynchburg  
Procurement Division  
900 Church Street  
Lynchburg, Virginia 24504  
Telephone No.: (434) 455-3970  
Fax No.: (434) 845-0711

**Addendum for Bid**  
**Furniture for Lynchburg City Schools**  
**2016-038**

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Date: December 10, 2015

From: Stephanie Suter, CPPO, CPPB

RE: Addendum No. 1

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This Addendum becomes a part of the bidding documents and modifies the Project Manual and Drawing as noted below. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject bidder to disqualification.

**GENERAL:**

All planholders are requested to attach this Addendum to the inside front cover of each Project Manual. Please inform all concerned that the Documents are modified by this Addendum.

The following modifications and clarifications are hereby made a part of the Contract Documents and supersede or otherwise modify the provisions of the published *Project Manual* and *Drawings*, dated November 16, 2015.

**CHANGES TO THE PROJECT MANUAL:**

**HERITAGE HIGH SCHOOL INTERIOR FURNISHINGS SPECIFICATIONS:**

1. Item 3, Alphabet Swivel Stool, under part description DELETE “Floor Saver”.
2. Item 5, Sit to Stand Tri-top, under part description DELETE “Floor Saver”.
3. Item 6, Discover Rectangle Table, under part description DELETE “Floor Saver”.
4. Item 39, Teacher Station, DELETE part number and REPLACE with “HLT2672T-43.C.D.T1.T1.D”
5. Item 98, Flagship Stg Cab, DELETE “Omit Core to Order Key Alike”, and REPLACE with “Standard Random Key Lock.
6. Item 162 and 163, Cobalt Blue shall be a special request/custom option.

CVGS SCHOOL FOR SCIENCE AND TECHNOLOGY INTERIOR FURNISHINGS SPECIFICATIONS:

1. Item 1, Roland, DELETE part number and REPLACE with "PRM-LAB-TBL-7230-30-M." DELETE part description and REPLACE with:

"72 x 30 LAB TABLE W/MAPLE BASE  
RECTANGULAR LAB TABLE  
1 INCH BLACK EPOXY RESIN TOP  
NATURAL MAPLE WOOD LEGS  
LOCATION:  
8 - SPACE B31  
10 - SPACE D50  
8 - SPACE D54"

2. Item 25, BAS, Part Description, Location, DELETE "15 - SPACE D50". DELETE quantity and REPLACE with, "60".

**ADDITIONAL QUESTIONS:**

1. Pricing, Page 17: When submitting unit prices for the items listed on the Schedule of Specifications, do we need to put our unit pricing on the schedule or can we provide you the unit pricing in the same order, just not on the schedule included in the bid?

Provide unit pricing on the schedule included in the bid.

**CHANGES TO THE DRAWINGS:**

- 1. Drawing IF2.1.12, DELETE and REPLACE with the attached drawing.
- 2. Drawing IF2.1.13, DELETE and REPLACE with the attached drawing.

**READ TERMS AND CONDITIONS AND SIGN**

In compliance with the above BID, and subject to all the conditions hereof, the undersigned offers and agrees to comply with any or all of the terms and conditions contained herein, or as mutually agreed upon by subsequent negotiations. This form shall become part of the final file.

*Company Name:* \_\_\_\_\_ *Address:* \_\_\_\_\_ *Date:* \_\_\_\_\_

*Authorized Signature:* \_\_\_\_\_ *Title:* \_\_\_\_\_

*Print Name:* \_\_\_\_\_ *Telephone No.:* \_\_\_\_\_ *Fax No.:* \_\_\_\_\_