

## **ADDENDUM No.2**

# **HERITAGE HIGH SCHOOL**

**SDE NO.:115-13-00-100**

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**CITY OF LYNCHBURG BID NO.: 14-896  
LYNCHBURG CITY SCHOOLS C.I.P. NO.: YS032  
3020 WARDS FERRY ROAD  
LYNCHBURG, VIRGINIA 24502**

### **MOSELEY**ARCHITECTS

ARCHITECT/ENGINEER

RICHMOND, VIRGINIA

### **DOMINION SEVEN ARCHITECTS**

ASSOCIATED ARCHITECT

LYNCHBURG, VIRGINIA

### **TIMMONS GROUP**

CIVIL CONSULTANT

RICHMOND, VIRGINIA

### **FOODSERVICE CONSULTANTS STUDIO, INC.**

FOODSERVICE

ASHLAND, VIRGINIA

**FEBRUARY 18, 2014**

HERITAGE HIGH SCHOOL/LYNCHBURG CITY SCHOOLS  
LYNCHBURG, VIRGINIA  
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**INFORMATION**

The pre-bid meeting agenda and the sign-in sheet of those who attended are issued as a courtesy. This information shall not be included as part of the Contract Documents.

**GENERAL:**

All planholders are requested to attach this Addendum to the inside front cover of each Project Manual. Please inform all concerned that the Documents are modified by this Addendum.

The following modifications and clarifications are hereby made a part of the Contract Documents and supersede or otherwise modify the provisions of the published *Project Manual* and *Drawings*, dated February 5, 2014.

**CHANGES TO THE PROJECT MANUAL:**

**SECTION 011000 - SUMMARY:**

1. Page 1, Paragraph 1.3.D.1, CHANGE the date “August 1, 2014” to ” November 1, 2014”.

**SECTION 024116 – STRUCTURE DEMOLITION:**

1. Page 3, Paragraph 1.7.B.2, ADD the following after “Before building demolition”, “and by July 1, 2016”.
2. Page 3, Paragraph 1.7.B.2, ADD the following:

“e. The following kitchen equipment:

- 1) Three (3) desks
- 2) Three (3) file cabinets
- 3) Two (2) double-stack Blodgett ovens
- 4) Five (5) Carter-Hoffman warmers
- 5) One (1) Cleveland Combi oven
- 6) One (1) Champion dishwasher
- 7) Two (2) Groen steam kettles
- 8) All roll carts
- 9) One (1) Hobart mixer
- 10) One (1) electric can opener
- 11) One (1) tabletop buffet server
- 12) One (1) milk cooler
- 13) Two (2) Traulsen cooling units
- 14) Two (2) sliding milk coolers
- 15) One (1) cold serving bar
- 16) Two (2) cashier stands
- 17) One (1) slicer
- 18) One (1) food processor

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19) Ten (10) stainless steel tables

20) Six (6) open pan racks on wheels”

**SECTION 126600 - TELESCOPING STANDS:**

1. Page 2, Paragraph 2.3.A.1, CHANGE “Courtside XC-10” to “Courtside CXS-12”.
2. Page 4, Paragraph 2.3.B.1, CHANGE “Courtside VX10” to Courtside XCS-12”.

**CHANGES TO THE DRAWINGS:**

**DRAWING COVER – VOLUME 1:**

1. ADD “L2.1 Landscape Notes & Details” to the Drawing Index – Volume 1 after “L2.0 Landscape Notes & Details”.

**DRAWING C4.0 – GRADING AND DRAINAGE PLAN:**

2. DELETE and REPLACE with the attached drawing C4.0.

**C4.1 – GRADING AND DRAINAGE PLAN:**

1. DELETE and REPLACE with the attached drawing C4.1.

**END OF ADDENDUM NO. 2.**





PROJECT NO:	DATE:
520910	FEBRUARY 5, 2014
REVISIONS	
DATE	DESCRIPTION

**PRE-BID CONFERENCE AGENDA**

**HERITAGE HIGH SCHOOL**

Lynchburg City Schools

DATE & LOCATION: February 12, 2014; 10:00AM pm, Heritage High School – Lecture Hall

**IMPORTANT:** *The information contained in this agenda is intended to provide an overview of the project and to summarize certain requirements for bidding and construction of the project. This agenda is not part of the bid documents and will not become part of the construction contract. The bid documents should be reviewed thoroughly in their entirety by all bidders. In case of any discrepancy between this agenda and the bid documents, the bid documents shall take precedence. Please notify the Architect if any such discrepancies are discovered.*

**I. Introductions**

A. The Owner – Lynchburg City Schools/City of Lynchburg

Ben Copeland; Assistant Superintendent for Operations & Administration  
Rick Thompson; Construction Project Manager

Stephanie Suter; Procurement Manager/City of Lynchburg

B. The Architect - Moseley Architects

Jim McCalla; Managing Principal  
Stephen Halsey, Project Manager

Linda Jones; Dominion 7 Architects  
Blair Smith; Dominion 7 Architects

Jason Mullins, Timmons

**II. Overview of Project**

A. Schedule

- 1) Questions Due: **February 25, 2014**
- 2) Addendum: **February 28, 2014**
- 3) Substitution Requests: **14 days prior to bid date.**
- 4) Bid Date: **Wednesday, March 12, 2014, 3:00pm**
- 5) Substantial Completion Dates:
  - Phase 1: November 1, 2014. Liquidated damages of \$2,000/day.
  - Phase 2: July 1, 2016. Liquidated damages of \$5,000/day.
  - Phase 3: May 1, 2017. Liquidated damages of \$2,000/day.

B. General Conditions: City of Lynchburg Construction Contract (included in the Contract Documents)

C. Separate Contracts by Owner - None

D. Project Description:

## PRE-BID CONFERENCE AGENDA

RE: Heritage High School

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February 12, 2014

The Work consists of the following: The Project consists of the construction of an approximately 266,000SF two story, comprehensive high school and related site work, new outdoor athletic facilities, the demolition of the existing Heritage High School and new parking areas. The existing high school will be occupied and remain in operation during the entire period of construction.

The project consists of three phases;

1. The construction of the new baseball and practice football field, retaining walls and associated site work completed by November 1, 2014.
2. The construction of the new high school and related site work completed by July 1, 2016.
3. The demolition of the existing high school and construction of new athletic fields, retaining walls and parking areas completed by May 1, 2017.

The new high school building consists of a structural system with a combination of load-bearing CMU and steel framing. Interior partitions include CMU, drywall and limited amounts of wood veneer paneling. Flooring includes polished concrete epoxy paint, carpet tile, wood sports and stage flooring and rubber floor tile. Roofing system includes white TPO membrane. Building features include kitchen with food service equipment, dining commons, a 3-court gymnasium and 133m indoor running track, 600 seat auditorium, media center, general classrooms, career technical and technology areas, and administration areas. Support buildings around the site include three masonry press box buildings and a fieldhouse.

The mechanical system includes a 4-pipe system with VAV and forced area units, roof-top air handling units and a central plant with boilers, chillers, and cooling towers

The site work includes stormwater management, sidewalks, parking areas, grading, and athletic fields. Athletic areas include a synthetic turf baseball field and football field overlay, softball field, a synthetic turf football/soccer field, various practice fields and eight tennis courts. Unique features of the site work include a gravity-based, load-bearing segmented retaining wall system creating level areas for athletic fields and access to the fields.

### III. Bidding Procedures

- A. Bidding Documents (Drawings; Project Manual).
- B. Inspection of the site (*Instructions to Bidders*, Subparagraph 4.2). Allowed during the Pre-Bid Conference or after receiving approval by contacting Rick Thompson, Lynchburg City Schools at (434) 515-5126. Contractor must be accompanied by the Owner.
- C. Substitutions (Refer to *Instructions to Bidders*, Paragraph 6; *Substitutions*). Substitutions shall be made in accordance with Section 012500. No substitutions will be permitted after the receipt of bids.
- D. Permits and Fees: Lynchburg City Schools will submit for the building permit. Permit shall be transferred to the Contractor.
- E. Receipt of Bids:  
Sealed bids shall be received and opened at **3:00 PM** local time, **Wednesday, March 12, 2014** in the Bidder's Room, Third Floor, City Hall, 900 Church Street, Lynchburg, Virginia 24504.
- F. No late bids will be accepted.
- G. Bid Form in the Project Manual.
- H. Completeness of Bids (*Invitation for Bids*, Paragraph 7.)
  - 1) All addenda issued shall be acknowledged on the Bid Form.
  - 2) Bid Bond, Cashier's or Certified Check (5% of Base Bid) made payable to Lynchburg City Schools.
  - 3) Completion of all forms in the Front End Document in the Project Manual.
  - 4) Include the Bidder's Virginia Contractor License number and classification; bid request number (City of Lynchburg Bid No.14-896).
- J. The Owner reserves the right to determine the lowest *responsible* and *responsive* Bidder (*Invitation for Bids*, Paragraph 9).

**IV. Questions prior to Receipt of Bids**

- A. All applicable responses to any questions regarding this Pre-Bid Conference and/or Bid Documents prior to receipt of bids will be *in writing by Addendum* and sent to all document holders. Responses *not* in writing and *not* included in Addendum shall not be binding. **Answers to questions or bid document clarifications will not be made via phone.** Bidders or Sub-bidders requiring clarification or interpretation of the Bidding Documents shall make a written request which shall reach the Architect at least **fourteen calendar days** prior to the date for receipt of bids in order for an Addendum to be issued in time for receipt by all Bidders.
- B. Please notify/report to the Architect any errors, inconsistencies, and/or ambiguities discovered in the bid documents. You may fax all inquiries to Stephen Halsey, AIA at Moseley Architects at 804-355-5690.
- C. Questions do not have to be submitted by only the GC. Subcontractor may also submit questions in accordance with the instructions above.

**VI. Substitutions:**

- A. Substitution process included in Section 012500. All product/system approvals and substitution requests must be submitted via [moseleyprojects.com](http://moseleyprojects.com) no later than 14 days prior to the bid date in order for time to review and evaluate. Any approved products, materials, systems and substitutions will be distributed to all registered plan holders via addendum.
- B. No substitution requests will be accepted after the receipt of bids and once a contract has been awarded.**

**VII. Project Conditions**

- A. At this time, the Owner anticipates issuing a *Notice to Proceed* on or about April 12, 2014. The Owner will issue an *Award of Contract* when the Lynchburg City School Board has approved the bid amount. The form of agreement between Owner and Contractor will be executed on the "Agreement" (refer to "sample" agreement in the Project Manual).

**VIII. Project Phasing**

- A. Phase 1: The construction of the new baseball and practice football field, retaining walls and associated site work completed by November 1, 2014.
- B. Phase 2: The construction of the new high school and related site work completed by July 1, 2016.
- C. Phase 3: The demolition of the existing high school and the construction of new athletic fields, retaining walls and parking areas completed by May 1, 2017.

**IX. Questions**

**VIII. Tour of Facility and Site**

# MOSELEY ARCHITECTS

3200 NORFOLK STREET • RICHMOND, VA 23230 • PHONE: 804.794.7555 • FAX: 804.355.5690

## SIGN IN SHEET

**PROJECT:** Heritage High School  
Lynchburg City Schools  
Lynchburg, Virginia

**ARCHITECT'S PROJECT NO.:** 520910

**DATE AND LOCATION:** February 12, 2014, Heritage High School, 10:00AM

CHECK-IN	NAME (please print)	COMPANY / DEPARTMENT	PHONE	EMAIL
	Heather Bowman	Branch & Assoc	540-989-5215	heatherb@branch-associates.com
	Chris Compton	Conservation Mat'l	434-455-2422	Chris.Compton@comutgroup.com
	Bryan Rice	Young & Watson	804-822-5490	B2BDRUMMER@COMCAST.NET
	Noel Ryden	DAVID L RYDEN CONSULTING	304.536.9383	Ryden Consulting on Sudden Link Mail.com
	Robert Lee	ENGLISH	434-845-0301	rlee@englishconst.com
	DAVID PEARSON	ENGLISH	434-845-0301	DPEARSON@ENGLISHCONST.COM
	Alex Amos	ENGLISH	434-845-0301	WAMOS@ENGLISHCONST.COM
	TREVR TOWNE	BELL BEL	804 266 4117	TTOWNE@THEBELLCOMPANY.COM
	Jimmy DALTON	S.B.Cox	804-402-6973	JIMMYDALTON@FAIRPOINT.NET
	Paul Shively	Paul R. Shively Inc	540-745-5838	prsin@swva.net
	Tim BODINE	James Rives Communities	540-819-2318	tim.bodine8@gmail.com
	PAUL BRYAN	FROEHLING & ROBERTSON	540-344-7939	PBRYAN@FANDR.COM
	Jim STEVE	EAGLE Site Solutions	703-932-7717	jsteve@americastusa.com
	AARON HARDIN	E.S.S.	804-839-7473	ahardin@americastusa.com
	Andrew Joyner	Boxley	434-534-4466	ajjoyner@boxley.com
	CHET BROCKWELL	Boxley	434 841 0692	cbrockwell@Boxley
	Sean ABERCROMBIE	LCS	434-401-5918	abercrombiesc@lcsedu.net
	Sean Owen	First Action Systems	(434) 546-0533	sa072@verizon.net





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CHECK-IN	NAME (please print)	COMPANY / DEPARTMENT	PHONE	EMAIL
	Steve Royer	VSE	944-3239	steve@va-school.com
	Alan Williamson	Virginia School Equipment	660-9305	alan@va-school.com
	Adam Britt	KBS	804.515.1260	abrith@kbsgc.com
	Sam Stocks	KBS	804-515-1296	sstocks@kbsgc.com
	Andrew Barksdale	Shaw Sports Turf	864-363-4718	andrew.barksdale@shawinc.com
	Cody Fridgen	CVACM	434-237-4800	cfridgen@cvacm.com
	Rick Witta	CVACM	434-237-4300	RICK@CVACM.COM
	Brad Fellers	Counts & Dobyns	434-821-2274	BFellers@countsanddobyns.com
	Jeremy Carroll	Carroll's Landscaping	434-546-1522	jcarroll178@ymail.com
	LOGAN HILL	HESS CONSTRUCTION	240-599-4686	lhill@HessConstruction.com
	TOM BEACH	HESS CONSTRUCTION	240-599- <del>4735</del> <sup>4735</sup>	tbeach@hessconstruction.com
	Bobby O'Brian	Lynchburg Ready Mix	434-846-6563	Redimixer@comcast.net
	Robert O'Brian	Lynchburg Ready Mix	434-846-6563	robrian@lrmcc.com
	TOMMY GRAW	LYNCH ROOFING	434-290-9777	tmcgraw@lynchroofing.com
	mel Drunkhella	"	435 845 1583	mdukhella@ " " "
	Troy Brown	"	"	+brown@ " " "
	GARY RUPERT	COUNTS AND DOBYNS	434-821-2774	grupert@countsanddobyns.com
	Scott Council	ADS	540-520-7505	scottcouncil70@gmail.com

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CHECK-IN	NAME (please print)	COMPANY / DEPARTMENT	PHONE	EMAIL
	Mac Michals	Trane	540-314-2984	Mac.michals@Trane.com
	mike muller	Forest steel	434 385 7020	Foreststeel Fab @ Yahoo.com
	Rufus Parker	<del>Forest</del> Forest steel	SAME	SAME
	Chris Elbrecht	M.H. Masonry	434-239-9235	Chris.Elbrecht@mhmasonry-Associates.com
	PHILLIP TRAYLOR	R. L. FARRIS	434-525-8661	R.L.FARRIS@PRIZON.NET
	JOSE WILLIAMSON	FAULCONER CONSTRUCTION	434 295 0033	jwilliamson@faulconerconstruction.com
	Nathan Wettington	ColonialWebb	804-916-1400	Nathan.Wettington@colonialwebb.com