



The City of Lynchburg, Virginia

CITY HALL, LYNCHBURG, VIRGINIA 24505 • (434)455-3961
FAX (804) 845-0711

June 27, 2013

NOTICE OF AWARD

Arkansas & Nevada Ave Waterline Replacement Plan

Bid#: 13-849

The City intends to award the contract, for the above project, in the amount of \$159,760.00 to George E. Jones & Sons, Inc. P.O. Box 1256 Amherst, VA 24521.

Lisa K. Moss, VCA
Buyer