



PARKS AND RECREATION
DEPARTMENT

**ATTACHMENT 1
LYNCHBURG COMMUNITY MARKET
WORKSHOP APPLICATION
AUTHOR/BOOK SIGNING**

I hereby apply to set up a booth at the Lynchburg Community Market.

Name of Author _____

Title of Book or Books _____

Mailing Address _____

City _____ State _____ Zip code _____

Phone # (Home) _____ (Work) _____ (Cell) _____

E-Mail _____

Publisher _____

Please give a description of your book that plan to promote.

Please list the dates you would like to set up

Will the Author be present to sign?

() Yes () No

I understand there is a \$20.00 day fee to vend at the Lynchburg Community Market.

Applicant Name (Please print legibly) _____

Applicant Signature _____ Date: _____

Market Manager Signature _____ Date: _____